We have a voice, together. We must get to work, together.

We refuse to buy into the lie that we're powerless or voiceless in the face of genocide. Quite the opposite – our community and our training taught us that it is precisely the artists who choose care practices as their lifework who can make profound impacts in building a different world in which genocide is NOT the norm.

Those of us who have experienced colonization personally or through our ancestors know that the colonizers want us to give up in defeat, to turn our backs on our kins and on the possibility of liberation.

Why are we silent?

Are our hearts not broken?

Or do we believe that we are

voiceless?

This is genocide.

explosives – six times more than Hiroshima – on Gaza, a strip of land that is 57% the size of Toronto, ON.

- exceeds 186,000 people in Gaza.

 Israel has dropped 70,000 tonnes of
- The death toll of Israel's aggressions
- US-backed Israeli occupation force
- Israel's blockade of aid.

 Nearly 1400 Palestinians killed by the
- Gaza has entered the final, catastrophic, irreversible stage of famine due to
- Israel in Gaza everyday.
- Over the past 22 months:
 An average of 28 children are killed by



In direct opposition to life, genocide is the mass extermination of children, mothers, fathers, parents, grandparents, aunts, uncles, cousins, kins, bloodlines. Every bomb that falls devastates the communities, the creatures, the plants, the land, the waters

Every person is a universe, interconnected with other people, beings, and the land.

And we believe that our work, at the intersection of the arts and healing, can make a difference in people's lives and in the world.

We do this work because we see the tight in every person, in their creativity and wisdom.

We see your light in the therapy room and the gifts you bring to the people and communities you support, with your creative skills and hopeful imagination.

We learn from our Indigenous teachers and friends by greeting you today with this affirmation of the light within you.

"I see your light."

In Anishinaabemowin, aaniin means



aaniin d≎°

We're here to widen the circle for our beloved community.

We know intimately the risks, the threats, the silencing for speaking out, as well as the guilt and shame for not speaking out. We come together to build mutual support and safety net through a strong, unwavering, collective voice against genocide.

Our community has been here for us to help us build our professional practice, we're here for our community to build a better future together – a future of collective safety and well-being, the future in our aspirations that drew us to creative arts therapies in the first place.

As author Kai Cheng Thom writes,

"We live in poison. The planet is dying. We can choose to consume each other, or we can choose love. Even in the midst of despair, there is always a choice. I hope we choose love."

Genocide is mass death and destruction, and resistance to genocide is every effort to sustain and extend life.

Sustaining and supporting the flourishment of life are basic values of therapy practices. Moreover, if we truly grasp the teaching of *Indinawemaaganidog* (all of my relatives) from Ojibwe author and journalist Richard Wagamese, and that is, we live because everyone and everything else does, we can change the world.

From fundraiser for mutual aid projects securing food and water for forcibly displaced people, to divestment from companies profiting from manufacturing weapons of mass destruction, there is space and ethical responsibility in our circle of interdependence for all of us, including our institutions and professional associations, to act in solidarity with people resisting genocide in Palestine and all communities under colonial oppression.

Visit our website for ways you can join us in action! <u>catsag.ca</u> >>>>

CATS Against Genocide is a group of diverse practitioners from Indigenous, Black, Jewish, racialized, and white settler backgrounds working together in solidarity with Palestinians and all communities resisting genocides.

Never again means never again for anyone. No one is free until all of us are free. Free Palestine.



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